

**Prestige Institute of Management and Research, Gwalior**

**AFFILIATED TO JIWAJI UNIVERSITY GWALIOR**

**\* TABULATION REGISTER \***

**SESSION :- JAN.-JUNE. 2024**

**EXAM NAME :- B.B.A. LL.B. (HONOURS) FOURTH SEMESTER ATKT**

| Roll No.                                                                         | Name of Candidate                 | Subject Code & Name                                                                | Credits | Maximum |      |     | Minimum |      |     | Aggr. Sub. | MarksObtained |      |     |       | Earned Credits | Grade | Grade Points | Credit Points |    |    |
|----------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|---------|---------|------|-----|---------|------|-----|------------|---------------|------|-----|-------|----------------|-------|--------------|---------------|----|----|
|                                                                                  | Father's Name                     |                                                                                    |         | TH.     | INT. | PR. | TH.     | INT. | PR. |            | TH.           | INT. | PR. | Total |                |       |              |               |    |    |
|                                                                                  | Mother's Name                     |                                                                                    |         |         |      |     |         |      |     |            |               |      |     |       |                |       |              |               |    |    |
| 21010009                                                                         | ASTHA SINGH KUSHWAHA              | BBL 401 - BUSINESS STATISTICS                                                      | 4       | 60      | 40   | 0   | 22      | 14   | -   | 36         | 21            | *    | 14  | -     | 35             | *     | 0            | F             | 0  | 0  |
|  | KIRAN SINGH KUSHWAHA              | BBL 402 - HUMAN RESOURCE MANAGEMENT                                                | 4       | 60      | 40   | 0   | 22      | 14   | -   | 36         | 22            |      | 14  | -     | 36             | C     | 4            | P             | 4  | 16 |
|                                                                                  | CHANDESHWAR PRASAD SINGH KUSHWAHA | BBL 403. - HINDI - II                                                              | 4       | 60      | 40   | 0   | 22      | 14   | -   | 36         | 38            |      | 15  | -     | 53             | C     | 4            | B             | 6  | 24 |
|                                                                                  | Enrol:JL21001986                  | BBL 404 - CRIMINAL LAW - II : CRIMINAL PROCEDURE CODE                              | 4       | 60      | 40   | 0   | 22      | 14   | -   | 36         | 23            |      | 14  | -     | 37             |       | 4            | P             | 4  | 16 |
|                                                                                  | ATKT                              | BBL 405 - JURISPRUDENCE (LEGAL METHOD, INDIAN LEGAL SYSTEM AND BASIC THEORY OF LAW | 4       | 60      | 40   | 0   | 22      | 14   | -   | 36         | 22            |      | 15  | -     | 37             | C     | 4            | P             | 4  | 16 |
|                                                                                  | Attempt :2                        | BBL 406 - FAMILY LAW                                                               | 4       | 60      | 40   | 0   | 22      | 14   | -   | 36         | 22            |      | 16  | -     | 38             | C     | 4            | P             | 4  | 16 |
|                                                                                  |                                   |                                                                                    | 24      |         |      |     |         |      |     |            |               |      |     |       |                |       | 20           |               | 88 |    |

|              |   |               |           |          |      |        |          |
|--------------|---|---------------|-----------|----------|------|--------|----------|
| M. Sheet No. | 1 | Total Marks : | 236 / 600 | Result : | ATKT | SGPA : | Remark : |
|--------------|---|---------------|-----------|----------|------|--------|----------|

Unclear Subject Code : BBL-103,BBL-302,BBL 401

|               |                |               |                 |
|---------------|----------------|---------------|-----------------|
| SEM I         | SEM II         | SEM III       | SEM IV          |
| 20/24 SGPA-0  | 24/24 SGPA-4.  | 20/24 SGPA-0. | 20/24 SGPA-0.0  |
| ATKT - 1      | PASS           | ATKT - 1      | ATKT - 1        |
| JUL.-DEC. 202 | JAN.-JUN. 2023 | JUL-DEC 2022  | JAN.-JUNE. 2024 |
| ATMP-2        | ATMP-2         | ATMP-1        | ATMP-2          |

OVERALL RESULT :ATKT

**Prepare & Check**

**Course Co-ordinator**

**H.O.D.**

**Registrar/DCE**

**Exam Controller**

**Principal**

**Exam Controller  
Jiwaji University,**

**Gwalior  
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**SESSION :- JAN.-JUNE. 2024**

**EXAM NAME :- B.B.A. LL.B. (HONOURS) FOURTH SEMESTER ATKT**

| Roll No.                                                                         | Name of Candidate   | Subject Code & Name                                                                | Maximum |     |      |     | Minimum |      |     | Aggr. Sub. | MarksObtained |      |     |       | Earned Credits | Grade | Grade Points | Credit Points |    |  |  |  |     |  |
|----------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------|---------|-----|------|-----|---------|------|-----|------------|---------------|------|-----|-------|----------------|-------|--------------|---------------|----|--|--|--|-----|--|
|                                                                                  | Father's Name       |                                                                                    | Credits | TH. | INT. | PR. | TH.     | INT. | PR. |            | TH.           | INT. | PR. | Total |                |       |              |               |    |  |  |  |     |  |
|                                                                                  | Mother's Name       |                                                                                    |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |    |  |  |  |     |  |
| 21010034                                                                         | RAJ VARDHAN PUROHIT | BBL 401 - BUSINESS STATISTICS                                                      | 4       | 60  | 40   | 0   | 22      | 14   | -   | 36         | ABS           | 14   | -   | 14    | *              | 0     | Ab           | 0             | 0  |  |  |  |     |  |
|  | RAGHVENDRA PUROHIT  | BBL 402 - HUMAN RESOURCE MANAGEMENT                                                | 4       | 60  | 40   | 0   | 22      | 14   | -   | 36         | 23            | 14   | -   | 37    | C              | 4     | P            | 4             | 16 |  |  |  |     |  |
|                                                                                  | NEERAJ PUROHIT      | BBL 403. - HINDI - II                                                              | 4       | 60  | 40   | 0   | 22      | 14   | -   | 36         | 38            | 14   | -   | 52    | C              | 4     | B            | 6             | 24 |  |  |  |     |  |
|                                                                                  | Enrol:JL21001495    | BBL 404 - CRIMINAL LAW - II : CRIMINAL PROCEDURE CODE                              | 4       | 60  | 40   | 0   | 22      | 14   | -   | 36         | 28            | 17   | -   | 45    | C              | 4     | C            | 5             | 20 |  |  |  |     |  |
|                                                                                  | ATKT                | BBL 405 - JURISPRUDENCE (LEGAL METHOD, INDIAN LEGAL SYSTEM AND BASIC THEORY OF LAW | 4       | 60  | 40   | 0   | 22      | 14   | -   | 36         | 27            | 14   | -   | 41    | C              | 4     | C            | 5             | 20 |  |  |  |     |  |
|                                                                                  | Attempt :2          | BBL 406 - FAMILY LAW                                                               | 4       | 60  | 40   | 0   | 22      | 14   | -   | 36         | 32            | 14   | -   | 46    | C              | 4     | C            | 5             | 20 |  |  |  |     |  |
|                                                                                  |                     |                                                                                    | 24      |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               | 20 |  |  |  | 100 |  |

|              |   |               |           |          |      |        |          |
|--------------|---|---------------|-----------|----------|------|--------|----------|
| M. Sheet No. | 2 | Total Marks : | 235 / 600 | Result : | ATKT | SGPA : | Remark : |
|--------------|---|---------------|-----------|----------|------|--------|----------|

Unclear Subject Code : BBL-103,BBL-106,BBL-201,BBL-203,BBL-301,BBL-302,BBL 401

|               |               |               |                 |
|---------------|---------------|---------------|-----------------|
| SEM I         | SEM II        | SEM III       | SEM IV          |
| 16/24 SGPA-0  | 16/24 SGPA-0. | 16/24 SGPA-0. | 20/24 SGPA-0.0  |
| ATKT - 2      | ATKT - 2      | ATKT - 2      | ATKT - 1        |
| JUL.-DEC. 202 | JAN-JUN 2022  | JUL-DEC 2022  | JAN.-JUNE. 2024 |
| ATMP-2        | ATMP-1        | ATMP-1        | ATMP-2          |

OVERALL RESULT :ATKT

Prepare & Check

Course Co-ordinator

H.O.D.

Registrar/DCE

Exam Controller

Principal

Exam Controller  
Jiwaji University,

Gwalior  
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## EXAM NAME :- B.B.A. LL.B. (HONOURS) FOURTH SEMESTER ATKT

| Roll No. | Name of Candidate | Subject Code & Name | Maximum | Minimum | Aggr. Sub. | MarksObtained | Earned Credits | Grade | Grade | Credit |
|----------|-------------------|---------------------|---------|---------|------------|---------------|----------------|-------|-------|--------|
|          | Father's Name     |                     | Credits | TH.     | INT.       | PR.           | TH.            | INT.  | PR.   | Total  |
|          | Mother's Name     |                     |         |         |            |               |                |       |       |        |

## \*\*\*\*\* STATISTICAL INFORMATION \*\*\*\*\*

| STATUS    | REGISTERED | APPEARED | PASSED | FAILED | ABSENT | W.H. | ATKT | PASS % |
|-----------|------------|----------|--------|--------|--------|------|------|--------|
| REGULAR   | 0          | 0        | 0      | 0      | 0      | 0    | 0    | 0.00   |
| EX.       | 2          | 2        | 0      | 0      | 0      | 0    | 2    | 0.00   |
| GR. TOTAL | 2          | 2        | 0      | 0      | 0      | 0    | 2    | 0.00   |

THE RESULT IS APPROVED BY THE RESULT COMMITTEE.

Prepare &amp; Check

Course Co-ordinator

H.O.D.

Registrar/DCE

Exam Controller

Principal

Exam Controller  
Jiwaji University,